

Litteratur

Adamiyat, F. (1972): Andyshe-ye Taraggi ve Hekomat-e ganon dar esr-i Sepahsalar. The Politics of Reform In Iran 1858- 1880, Kharezmi, Teheran.

– (1992): "Amir Kabir ve Teheran" i Ketab-e Teheran (Teherans Bok), nr2, Roshangaran, Teheran.

Ade, c. Et Hourcade, B. (dir.)(1992): T h ran, Capitale Bicentenaire, Inst. Francais de Recherche, Paris.

Ahmad, F. (1993): The Making of Modern Turkey, London

Akat, Y. (1998): Istanbul, keskin Color Cartpostacilik, San ve Paz, Istanbul

Akşin, S. (1997): "Siyasal Tarihi (1789- 1908)", in T rkiye tarihi, 3, Osmanli Devleti 1600- 1980, Cem, Istanbul.

Akyol, T. (1999): Osmanli'da ve Iran'da Mezhep ve Devlet, Milliyet Yay. Istanbul.

Algar, H. (1996): "Iran'in Dini D s cesinde Degisim ve Devrim", Isl m,da Gelenek ve Yenileşme Sempozyumu, TDV Yay. Istanbul.

– (1980): Din ve Dovlet dar Dore-ye Qadjar (Religion och stat under Qadjar-dynastin- Ulemas roll),  ver.: Serri, A., Tos, Teheran

Arat, N. (1986): Kadın Sorunu, Say yayinlari, Istanbul.

Arienpour Y. (1354): Az saba ta Nyma (From Saba to Nima), vol 1, Kharezmi, Teheran.

Astarabadi, B. (1993): Moave-be Redjal (M nnens felaktigheter), Nadjmabadi (ed.), Baran, Sverige.

Baussani, A. (1971): The Persians, London.

Baykan, A.(1990): "Women between Fundamentalism and Modernity", in Theoritics of Modernity and Postmodernity, London.

Bayrak, M.O. (1996): Istanbul Tarihi, İnkilap Kitabevi, Istanbul.

Behbahani, S. (1991): kitab-e Tehreran (Tehran bok), nr 1, Roshangaran, Teheran.

Belge, M. (1995): Istanbul Gezi Rehberi, Ekonomik ve Toplumsal Tarih Vakfi yayinlari, 4 v., Istanbul.

- Berkes, N. (1987): Türkiye'de Çağdaşlama, Dogu-Bati Yay., Istanbul.
- Berktaş, F. (1994): "Türkiye'de Kadın Hareketi", Kadın Hareketinin Kurumlaşması, Metis yay. İstanbul
- Bishop, I.L.B. (1891): Journeys in Persia and Kurdistan, 2vols, London.
- Bulut, T. (1994): İslamci Örgütler, Tüm yayincik, İstanbul.
- Bush, B.C. (1976): Britain and the Persian Gulf 1894-1914, London.
- Cleveland, W. (1994): A History of Modern Middle East, Western Press, Oxford.
- Curzon G.N. (1966). Persia and the Parsian Question, Rerinted, 2 vols, London & Entesharat-e Elmi, Teheran.
- Dephanol, X. D. (1970): "Geographical Setting", in ed Holt, P.M., The Cambridge History of Islam, vol2b. Cambridge.
- Devereux, R. (1963): The First Ottoman Constitutional Period, Baltimore.
- Djamaalzadeh, M (1992): "Teheran" i Kitab-e Teheran (Teherans bök), No: 2, Roshangar.
- Durants, V. & A. (1992): Tarikhe-Tamaddun (Story of Civilization), över.: Dovlatshahi m fl, Völ 6, Teheran.
- Ediz, Z. (1994): Cumhuriyet Döneminde Türkiye'de Kadın Örgütleri, 1923- 1993, Doktra tezi, İstanbul Univ. Atatürk İlkeleri ve İnkılap Tarihi Ens., İstanbul.
- Eyrumlu, R. (1982): Iran'da köyden Şehire Göç Olgusu , İstanbul Üniversitesi, Edebiyat Fakültesi, Türkiye.
- (1984): "Mahadjerat ve shahr-nishini dar Iran (Migration and urbanisering in Iran)", in Journal of the Faculty of letters and Humanities, nr 2&3, Tabriz University, Iran.
- (1985): Mardom-shinasi-ve İlat ve Ashayer (Antropology of nomadena i Iran), Faculty of Letters and Humanities, Tabriz University, Iran.
- (1986): "Mabani-e Mahadjerat dar Iran (Grundläggande Regler och modeller av migrationen och urbaniseringin i Iran)", Amirkabir, Teheran.
- (1987): Neokolonial Strategy- Changes & Crises, Arash, Stockholm.

- (1994): "Från slöja till baddräkt", i Björnborg, U. m fl (red.): Janus och Genus, Moderna tider, Stockholm.
- (1997): Iranier möter Sverige- (bakgrund, mottagning och anpassning)-, Carlssons Bokförlag.
- (1998): Iranska Familjer i Sverige- Ett nordeuropeiskt samhälle, Invand-Lit, Göteborg, Sverige.
- (1998): "Gender, Islam and Modernization- Istanbul and Teheran the 1920s to the 1990s", in Richard Larsson and others (Editors), Boundaries of Europe, FRN, Swedish Council for Planning and Coordination of Research.
- (1999): The Iranian Utopia- From the Savior to the Savior, Invand-Lit, Göteborg, Sweden.
- Findley, C.V. (1994): Osmanlı Devletinde Bürokratik reform, İz Yayıncılık, Istanbul.
- Fischer, M.M.J. (1980): Iran From Religious Dispute to Revolution, Harvard University Press.
- Hasanbeygi, M. (1989): Teheran-e Gadim (The Old Teheran), Gagnos, Teheran.
- Heper, M. (Ed.) (1993): Turkey and the Westchanging Political and Cultural Identities, I.B. Tours, London.
- Holt, P.M. and others (1970). Cambridge History of Islam, Cambridge.
- Inalcık, H. (1993): Osmanlı İmparatorluğu, Eren Yay., Istanbul.
- (1998): Essays in Ottoman History, Eren Yayıncılık, Istanbul.
- Irania (CD), Pictures and Documents of Historical building in Iran, farhangsaray-e Yasali, Teheran.
- Istanbul 1914-1923, Capitale d'un monde Illusionne, Ou L'agoine des Vieux Empires, Les Editions, 4, Rue d'Engheim, 1992, Paris.
- Istanbul Ansiklopedi (1993), Kulturbakanlığı ve Tarih Vakfı'nin Yayınları, Istanbul.
- Issawi, Ch. (1980): The Economic History of Turkey 1800- 1914, Chicago.
- (1982): An Economic History of The Middle East and North Africa, Columbia Univ.Press. (Tillhör Akyol)
- (1998): "Egypt, Iran and Turkey, 1800-1970: Patterns of Growth and Development", in Bairoch, P. & Levy-Leboyer, M. (Ed.):

Disparities in Economic Development Since the Industrial Revolution.

Kadın Hareketinin Yüzyılı (2000): 2000 Ajandası, Kadın Eserleri Kütüphanesi, Vakıf Yay. No. 17.ö İstanbul

Kağıtcıbaşı, C. (1985): "Intra-Family Interaction and Model of Chang", in Family in Turkish Society, Turkish Social Science Association, Ankara, Turkey.

Kara, I. (1994): İslamcıların Siyasi Görüşleri, İz yayıncılık, İstanbul

Kasraian, N. & Zolfagari, H. (1994): Teheran, Kasraian, Teheran.

Kasravi, A. (1978), Tarikh-e mashrote- ye Iran (Historien av konstitutionen), Amir Kabir, Teheran..

Keddie, N. R. (1981): "Socioeconomic Change in The Middle east Since 1800", in ed. Udovitch, A. L., The islamic Middle East 700-1900, Princeton.

Kermani, N.I. (1978): Tarikhe Bidari-ye Iranian (The Iranian Wakefulness): vol 1, Amir Kabir, Teheran.

Khomeini, R.: Velâyet-e Fagih (Islamisk regering), Azadi, Qom, Iran.

Kinross, L. (1987): The Ottoman Centuries, The rise and fall of the Turkish empire, London.

Kodaman, B. (1991): Abdülhamit Devri Egitim sistemi, TTK Yay. Ankara..

Korzen , L. (1984): Iran ve Qaziye- ye Iran (=Iran och dess frågor), över. Mazandarani, V., vol2, Tardjomeh ve Nashr, Teheran.

Kunt, M. (1997): "Siyasal Tarih (1600- 1780)", Akşın, S. (red), Türkiye Tarihi, 3, Osmanli Devleti 1600- 1908, İstanbul.

Lambton, A. K. S. (1983): "İlat-u Ashayer dar Iran" (Historien av İlat in Iran), Trans. Tabrizi, in İlat-u Ashayer, Agah, Teheran.

– (1963): "Persian Political Societies", in Middle East N. 3, London.

– (1996): Iran dar Asr-e Qadjar (Iran During the Qadjar Dynasty), trans. Fasihi, Gothenberg, Teheran.

Lepidus, I. (1988): A History of Islamic Societies, Cambridge University Press.

Lewis, B. (1968): The Emergence of Modern Turkey, Oxford.

Marefat, M. (1992): "The Protagonists who Shaped Modern Teheran", in Adle, C. Et Hourcardé, B. (Red.): Teheran Capitale Bincentenaire, Institut Francais de Recherche en Iran.

- Martin, V. (1989): Islam and Modernism, The Iranian Revolution of 1906, London.
- Martinez, R. (1996): Istanbul 1919: Images D'Occupation (Archives de Romeo martinez), Service Photographique et Cinématographique de l'Armée Française, Tarih vakfi Yurt yayinlari, Istanbul.
- Marx (1975): Asiatiska produktionssättet, Ö. Pavell, Stockholm.
- Milliyet Armağani: Osmanlı Şehirleri, Istanbul, 1985.
- Mir, Hosein (1992): Tashkilat- e Frimasoneri dar Iran, (Frimasonry in Iran), Entesharat Elmi, Teheran, Iran.
- Mokhber, A. (1992): Selsele- ye Pahlayi ve Nyruhay-e Mazhabi (Pahalvi-dynasty och islamiska grupper) Över. från Avery Peter and others (Ed.): The Cambridge History of Iran, vol. 7, Förlaget Tarh-e Now, Teheran
- Momen, M. (1995): Shi'i Islam, Yale University Press.
- Momeni, B. (1993): Din ve Dovlet dar Asré Mashroutiat (Religion och stat under konstitutionen i Iran), Baran, Stockholm.
- Nahid, A. (1989): Zanan-e Iran dar Djunbesh-e Mashrotiat (Iranska kvinnor under den konstitutionella revolutionen i Iran), Nawid, Saabrücken, Germany.
- Nadjmi, N. (1992): Tehran-e Gadim (The Old Teheran), Djanzadeh, Teheran.
- Nateg, H. (1990): Iran dar Rahyabi Farhangi (Den kulturella utvecklingen i Iran under perioden 1834-1848), Khavaran and Pagah, Paris.
- (1996): karname-ye Farhangi-e Farangi dar Iran (Les Français en Perse, les écoles religieuses et séculières (1837- 1921), Khavaran, Paris.
- Nateg, H. & Adamiyyat, F. (1989): Afakare Aditemaji ve Siyasi ve Agtsadj dar Doyre-ye Gadjar, (Sociala, politiska och ekonomiska tankar under Qadjar-tiden), Nawid, Germany.
- Nowshirvani, V. F. (1981): "The Beginnings of Commercialized Agriculture in Iran", in Vdovitch, A. L. : The Islamic Middle East, 700- 1900, Princeton.
- Okandan, R. G. (1959): Amme Hukukumuzun Ana hatlari, IÜ Hukuk Fak. Yay., Istanbul..
- Pakdaman, B. (1994): ""Negahi Kotah beh Shive-ha ve Garayesh-haye Memari dar Teheran (En kort blick på arkitektoniska stilar och linjer i Teheran)", I, in ketab-e Teheran (Teherans bok), nr 4, Teheran

- Pakdaman, B. (1997): "Negahi Kotah beh Shive-ha ve Garayesh-haye Memari dar Teheran (En kort blick på arkitektoniska stilar och linjer i Teheran)", II, in ketab-e Teheran (Teherans Bok), nr 5-6, Teheran.
- Palmer, A. (1997): The Decline and Fall of the Ottoman Empire, trans. Çorakçı Dişbudak, B., Sabah, Istanbul.
- Quataert, D. (1994): "The Age of Reforms", in ed. Inalcık, H., Economic and Social History of the Ottoman Empire, Cambridge.
- Rayin, I. (1973): Hogug Begiran-e Inglis dar Iran (engelsk-anställda iranier), Djavid, Teheran.
- Saidneya, A. (1994): "Dvistmin Sal-e Payetekht-e Iran" (Tvåhundra år efter valet av Teheran till Irans huvudstad), Ketab-e Teheran, 4, Roshangaran, Teheran.
- Saidneya, A. (1997): "Teheran Paytakht" (Tehran som huvudstad), ketab-e Teheran, no 5-6, Roshangaran, Teheran.
- Sayar, A. G. (1986): Osmanlı İktisat Düşüncesinde Çağdaşlaşması, Der yayın.ö Istanbul.
- Schacht, J. (1998): An Introduction to Islamic Law, Oxford Univ. Press.
- Shaw, S. J. (1971): Between old and new: The Ottoman Empire under Sultan Selim III, Cambridge.
- (1977): History of Ottoman Empire and Modern Turkey: Empire of the Gazis, Cambridge..
- Şchuster, M. (1972): Ekhtenag-e Iran (The dictatorship in Iran), Over. Shoshtari, Safialishah, Teheran.
- Stratford, D. R. Z.. (1981): The Eastern Quetion, Kondon.
- Tabari, A.(1986): "The Women Movements in Iran- A Hopeful Prognosis", Feminist Studies 12.
- Therborn, G.(1989): Social steering and Houshold Strategies, Göteborgs universitet.
- (1995): "Routs to/through modernity", i M. Feathertone et a. (eds.), Global modernities, London (under tryckning).
- Tunya, T. (1991): İslamcılık Akımı, Simavi yayınları, Istanbul.
- Toprak, Z. (1988): "Osmanlı Kadınları Çalıştırma Cemiyeti, Kadın Askerler ve Milli Aile", Tarih ve Toplum, sayı 51, Türkiye.

Tuncay, M. (1995): "Siyasal Tarih (1908- 1923)", in Akşin, S., Türkiye Tarihi, 4, Çağdas Türkiye 1908- 1980, Cem yayın.ö İstanbul.

Turkman, M. (1989): "Nazaret-e Modjtehedin" (Ayyatollors Övervakning) in Tarikh-e Moaser-e Iran, Teheran

Üstün, I. Ş (1994): İmamiye Siasında Otorite Problemi ve Ayatullah Humeni'nin Velayet-i Fakih Kavramı, Milletlerarası Siilik Sempozyumu, Isav yayın.ö İstanbul.

Varahram, G. R (1980): Tarikh-e Siasy ve Sazman-haye Edjtemayi-e Iran dar Esr-e Qadjar (Den sociopolitiska historien av Iran under Qadjar-dynastin), Moin, Teheran.

Weber, M. (1991): Den protentantiska etiken och kapitalismens anda, över. Lundqvist, A., Argos, Lund.

Yapp. M.E. (1987): The Making of the Modern Near East, London

– (1991): The Near East Since the First world War, London.

Yaraman, A. (1999): Türkiye'de Kadınların Siyasal Temsili, Bağlam Yay., İstanbul.

Zanjani, H. (1992): "Téhéran et sa Population: deux siècles d'histoire", in Adle, C. et Hourcade, B. : Téhéran, capitale bicentenaire, Institut Franvais de Recherche en Iran, Paris- Téhéran.

Zavesh, H.M. (1991): Teheran dar Gozargah-e tarikhe Iran (Teheran under den iranska historien): Nashr-e Ishare, Teheran

Ödekan, A. (1990), "Mimarlık ve Sanat Tarihi ", i Turkiye Tarihi 3, Osmanlı Devrimi 1600-1908, Cam yayınevi, İstanbul.

– (1995): "Mimarlık ve Sanat Tarihi (1908- 1980)", i Türkiye Tarihi 4, Çağdas Türkiye 1908-1980, Cam yayınları, İstanbul.

Özüerman T. (1988): Türkiye'nin Batılaşma ve Demokratileşme acmazi, Dokuz Eylül yayın., İzmir.